

MEETING OF THE LEICESTERSHIRE COUNTY COUNCIL**WEDNESDAY, 12 NOVEMBER 2025 AT 2.00 P.M.****ORDER PAPER****EVACUATION PROCEDURE**

In the event of having to evacuate officers will be able to advise and be on hand to assist any disabled persons.

AGENDA ITEM NO. 1
DECLARATIONS OF INTEREST

The CHAIRMAN will invite members who wish to do so to make declarations of interest in respect of items on the agenda for this meeting.

AGENDA ITEM NO. 2
REPORT OF THE CABINET
(Pages 3 - 46)

Principal Speakers:
Mover of the motion (as appropriate)
Leader of the Opposition (Mrs D Taylor)

(A) LOCAL GOVERNMENT REORGANISATION – DRAFT BUSINESS CASE

With the consent of the Council, MR D HARRISON will move and MR K CROOK will second the following altered motion:

Part A

- “(a) That this Council opposes any expansion of the boundaries of Leicester City Council;
- (b) That, should the Government be minded to implement an expansion to Leicester City Council’s boundaries, this Council requests a referendum take place on the matter.”

Part B

“That, subject to any further comments made by members, the draft business case for Local Government Reorganisation be endorsed for submission to the Cabinet for final approval at its meeting on 25 November 2025.”

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